

Study Objectives



MPLS
Feb 22, 2021

The Sabbath Rest Experiential Christianity

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Songs
- Reading
- Perfected ?
- John 2. 3-6 Structural Diagram

1Jo 2:5 but whoever keeps his word, in him truly love for God **is perfected.**



Study Method



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Blood of Christ



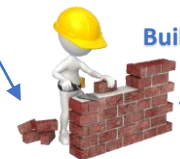
- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Fellowship of LIFE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Sabbath Rest



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*

Sing and Be Happy

[Link](#)

1. If the skies a - bove you are gray,

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two flats (Bb, Eb) and a 2/4 time signature. The melody begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass staff provides a simple accompaniment with quarter notes G2, F2, E2, and D2.

You are feel - ing so blue,

The second system of musical notation continues the melody and accompaniment. The treble staff features a melodic line with a slur over the final two notes, G4 and F4. The bass staff continues with quarter notes C2, B1, A1, and G1.

What The Lord Has Done In Me

(Hosanna!)

[Link](#)

1. Let the weak say I am strong,
Let the poor say I am rich;

The image shows a musical score for the song 'What The Lord Has Done In Me'. It consists of four staves. The top two staves are for the vocal line, with the first staff in treble clef and the second in bass clef. The bottom two staves are for the piano accompaniment, with the third staff in treble clef and the fourth in bass clef. The key signature is two sharps (F# and C#) and the time signature is 3/4. The lyrics are: '1. Let the weak say I am strong, Let the poor say I am rich;'. The score includes various musical notations such as notes, rests, and bar lines.

Lyrics & Music - Reuben Morgan (1998)

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Reading the Epistle

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides forever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

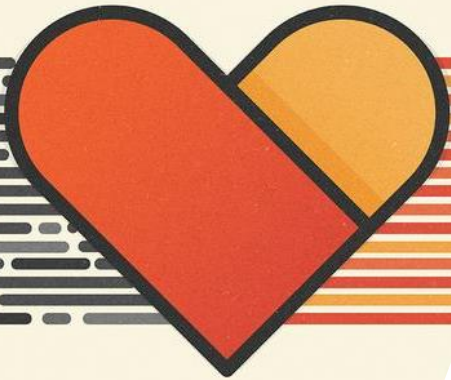
19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV

There is no fear in love, but

PERFECT LOVE CASTS OUT FEAR.



For fear has to do with punishment, and who

AS NOT BEEN PERFECTED

1 JOHN 4:18

**HE LOVE ONE ANOTHER
LIVES IN
AND HIS
IS
PERFECTED
S.
PEL OF JOHN**



"PERFECT
CASTS OUT

**PERFECTED
LOVE**

1 John 4:11-12

ve Perfected
1 John 4:7-12



Walk This W

abides in death

He who

The Father has qualified us!

Col 1:12 giving thanks to the Father, who has **qualified** us to share in the inheritance of the saints in light.

sprinkle clean water upon you

clean from all your uncleannesses

all your idols I will cleanse you

A new heart

new spirit I will put within you

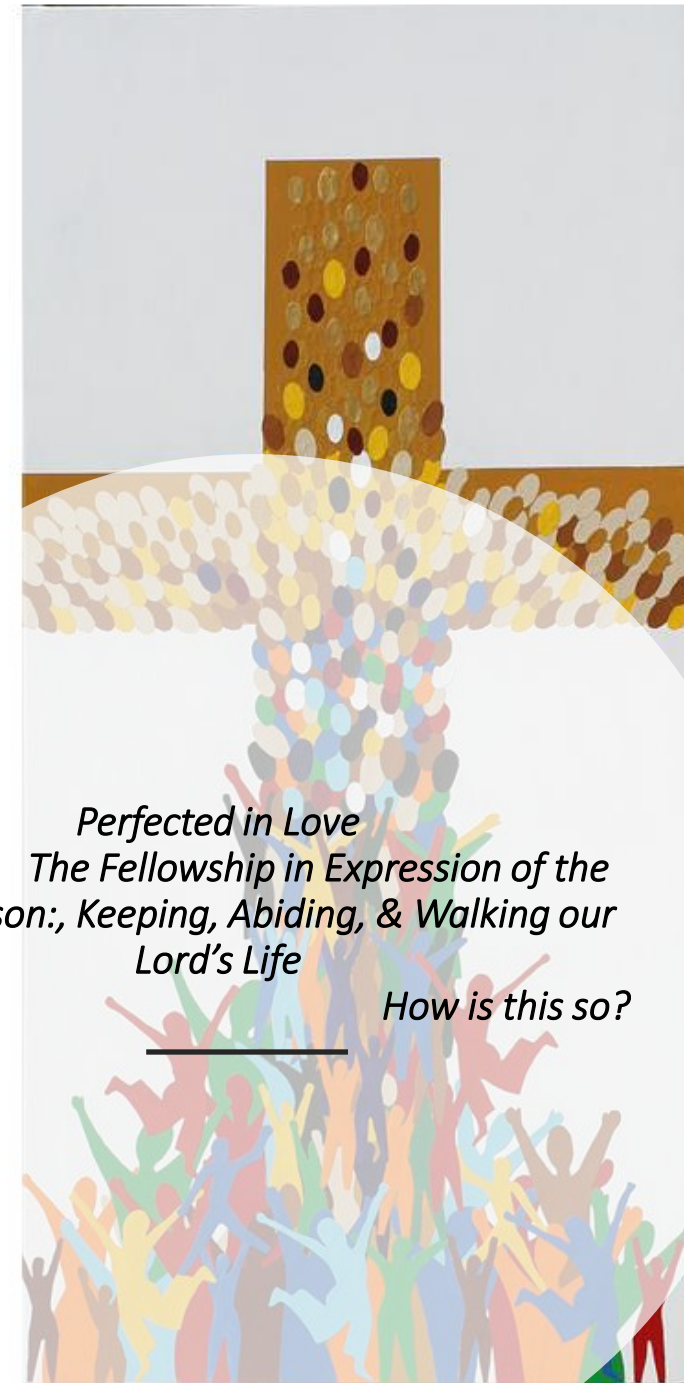
take out of your flesh the heart of stone

give you a heart of flesh

put my spirit within you

cause you to walk in my statutes

be careful to observe my ordinances



*Perfected in Love
The Fellowship in Expression of the
Divine Person; Keeping, Abiding, & Walking our
Lord's Life*

How is this so?

Experiential Truths of Eternal LIFE

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

The Father has qualified us John 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

sprinkle clean water upon you

clean from all your uncleanness

all your idols I will cleanse you

A new heart

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put my spirit within you

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Structural Diagram: 1 JN 2. 3-6

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Side Bar Study




Experiential Truths of Eternal LIFE

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Structural Diagram: 1 JN 2. 3-6

Side Bar Study

Word Meaning Study

5 but

whoever keeps his word,
**in him truly love for God
is perfected.**

1 JN 2.5 1 JN 4.12 1 JN 4.17-18

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26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

Because his own deeds were evil and his brother's righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us.

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Structural Diagram: 1 JN 2. 3-6

Side Bar Study

Word Meaning Study

1Jo 2:5 . . *in him truly love for God*
is perfected.

1Jo 4:12 . . God abides in us and his love
is perfected in us.

1Jo 4:17 In this *is love perfected* with us

1Jo 4:18 . .but *perfect* love casts out fear.

- 1Jo 2:5 (ASV) but whoso keepeth his word, in him verily hath the love of God **been perfected**. Hereby we know that we are in him:
- 1Jo 2:5 (BBE) But in every man who keeps his word, the love of God **is made complete**. By this we may be certain that we are in him:
- 1Jo 2:5 (DBY) but whoever keeps his word, in him verily the love of God **is perfected**. Hereby we know that we are in him.
- 1Jo 2:5 (KJV) But whoso keepeth his word, in him verily is the love of God **perfected**: hereby know we that we are in him.
- 1Jo 2:5 (MKJV) But whoever keeps His word, truly in this one the love of God **is perfected**. By this we know that we are in Him.
- 1Jo 2:5 (MNT) and the truth is not in him; bit if any man obey his word, in him truly is the love of God **made perfect**. By this we come to know that we are in him:
- 1Jo 2:5 (NKJV) But whoever keeps His word, truly the love of God **is perfected** in him. By this we know that we are in Him.
- 1Jo 2:5 (OracI) But whoever keeps his word, truly in this man the love of God **is perfected**. By this we know that we are in him.
- 1Jo 2:5 (RSV) but whoever keeps his word, in him truly love for God **is perfected**. By this we may be sure that we are in him:
- 1Jo 2:5 (TCNT) but, whenever a man lays his Message to heart, in that man the love of God **has indeed reached its perfection**. By this we know that we are in union with God--
- 1Jo 2:5 (WEB) But whoever keeps his word, God's love has most certainly **been perfected** in him. This is how we know that we are in him:
- 1Jo 2:5 (WNT) But whoever obeys His Message, in him love for God has in very deed **reached perfection**. By this we can know that we are in Him.
- 1Jo 2:5 (YLT) and whoever may keep his word, truly in him the love of God **hath been perfected**; in this we know that in him we are.
- 1Jo 2:5 (NAS95) but whoever keeps His word, in him the love of God **has truly been perfected**. By this we know that we are in Him:
- 1Jo 2:5 (NASB) but whoever keeps His word, in him the love of God **has truly been perfected**. By this we know that we are in Him:
- 1Jo 2:5 (NIV) But if anyone obeys his word, God's **love is truly made complete** in him. This is how we know we are in him:
- 1Jo 2:5 (NRSV) but whoever obeys his word, truly in this person the love of God **has reached perfection**. By this we may be sure that we are in him:

- 1Jo 4:12 (ASV) No man hath beheld God at any time: if we love one another, God abideth in us, and his love is perfected in us:
- 1Jo 4:12 (BBE) No man has ever seen God: if we have love for one another, God is in us and his love is made complete in us:
- 1Jo 4:12 (DBY) No one has seen God at any time: if we love one another, God abides in us, and his love is perfected in us.
- 1Jo 4:12 (KJV) No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
- 1Jo 4:12 (MKJV) No one has seen God at any time. If we love one another, God dwells in us, and His love is perfected in us.
- 1Jo 4:12 (MNT) No man has ever gazed on God; but if we love one another, God ever abides in us, and his love is perfected in us.
- 1Jo 4:12 (NKJV) No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us.
- 1Jo 4:12 (OracI) No one has seen God, at any time. If we love one another, God abides in us, and his love is made perfect in us.
- 1Jo 4:12 (RSV) No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.
- 1Jo 4:12 (TCNT) No human eyes have ever seen God, yet, if we love one another, God remains in union with us, and his love attains its perfection in us.
- 1Jo 4:12 (WEB) No one has seen God at any time. If we love one another, God remains in us, and his love has been perfected in us.
- 1Jo 4:12 (WNT) No one has ever yet seen God. If we love one another, God continues in union with us, and His love in all its perfection is in our hearts.
- 1Jo 4:12 (YLT) God no one hath ever seen; if we may love one another, God in us doth remain, and His love is having been perfected in us;
- 1Jo 4:12 (NAS95) No one has seen God at any time; if we love one another, God abides in us, and His love is perfected in us.
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- 1Jo 4:17 (ASV) Herein is love **made perfect** with us, that we may have boldness in the day of judgment; because as he is, even so are we in this world.
- 1Jo 4:17 (BBE) In this way love **is made complete** in us, so that we may be without fear on the day of judging, because as he is, so are we in this world.
- 1Jo 4:17 (DBY) Herein has love **been perfected** with us that we may have boldness in the day of judgment, that even as *he* is, *we* also are in this world.
- 1Jo 4:17 (KJV) Herein is our love **made perfect**, that we may have boldness in the day of judgment: because as he is, so are we in this world.
- 1Jo 4:17 (MKJV) In this is our love **made perfect**, that we may have boldness in the day of judgment, that as He is, so also we are in this world.
- 1Jo 4:17 (MNT) In this is love **made perfect** with us, so that we may have cheerful confidence in the Day of Judgment, because we are living in this world as He lives.
- 1Jo 4:17 (NKJV) Love has **been perfected** among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world.
- 1Jo 4:17 (Oracl) By this, the love **has been perfected** in us, that we may have boldness in the day of judgment; because as he is, so are we in this world.
- 1Jo 4:17 (RSV) In this is love **perfected** with us, that we may have confidence for the day of judgment, because as he is so are we in this world.
- 1Jo 4:17 (TCNT) It is through this that love **has attained its perfection** in us, so that we may have confidence on the Day of Judgement, because what Christ is that we also are in this world.
- 1Jo 4:17 (WEB) In this love **has been made perfect** among us, that we may have boldness in the day of judgment, because as he is, even so are we in this world.
- 1Jo 4:17 (WNT) Our love will be manifested in **all its perfection** by our having complete confidence on the day of the Judgement; because just what He is, we also are in the world.
- 1Jo 4:17 (YLT) In this **made perfect** hath been the love with us, that boldness we may have in the day of the judgment, because even as He is, we--we also are in this world;
- 1Jo 4:17 (NAS95) By this, love **is perfected** with us, so that we may have confidence in the day of judgment; because as He is, so also are we in this world.
- 1Jo 4:17 (NASB) By this, love **is perfected** with us, that we may have confidence in the day of judgment; because as He is, so also are we in this world.
- 1Jo 4:17 (NIV) In this way, love **is made complete** among us so that we will have confidence on the day of judgment, because in this world we are like him.
- 1Jo 4:17 (NRSV) Love **has been perfected** among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world.

- 1Jo 4:18 (ASV) There is no fear in love: but **perfect** love casteth out fear, because fear hath punishment; and he that feareth is not made perfect in love.
- 1Jo 4:18 (BBE) There is no fear in love: **true** love has no room for fear, because where fear is, there is pain; and he who is not free from fear is not complete in love.
- 1Jo 4:18 (DBY) There is no fear in love, but **perfect** love casts out fear; for fear has torment, and he that fears has not been made perfect in love.
- 1Jo 4:18 (KJV) There is no fear in love; but **perfect** love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.
- 1Jo 4:18 (MKJV) There is no fear in love, but **perfect** love casts out fear, because fear has torment. He who fears has not been perfected in love.
- 1Jo 4:18 (MNT) Fear does not exist in love; but love, when it is **perfect**, drives out fear. For fear has always torment, and he who has fear is not yet perfected in love.
- 1Jo 4:18 (NKJV) There is no fear in love; but **perfect** love casts out fear, because fear involves torment. But he who fears has not been made perfect in love.
- 1Jo 4:18 (Oracl) There is no fear in love; but **perfect** love casts out fear, because fear has torment: therefore, he who fears is not made perfect in love.
- 1Jo 4:18 (RSV) There is no fear in love, but **perfect** love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love.
- 1Jo 4:18 (TCNT) There is no fear in love. No! Love, when **perfect**, drives out fear, for fear implies punishment, and the man who feels fear has not attained to perfect love.
- 1Jo 4:18 (WEB) There is no fear in love; but **perfect** love casts out fear, because fear has punishment. He who fears is not made perfect in love.
- 1Jo 4:18 (WNT) Love has in it no element of fear; but **perfect** love drives away fear, because fear involves pain, and if a man gives way to fear, there is something imperfect in his love.
- 1Jo 4:18 (YLT) fear is not in the love, but the **perfect** love doth cast out the fear, because the fear hath punishment, and he who is fearing hath not been made perfect in the love;
- 1Jo 4:18 (NAS95) There is no fear in love; but **perfect** love casts out fear, because fear involves punishment, and the one who fears is not perfected in love.
- 1Jo 4:18 (NASB) There is no fear in love; but **perfect** love casts out fear, because fear involves punishment, and the one who fears is not perfected in love.
- 1Jo 4:18 (NIV) There is no fear in love. But **perfect** love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.
- 1Jo 4:18 (NRSV) There is no fear in love, but **perfect** love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love.

The screenshot shows the top navigation bar of the Blue Letter Bible website. On the left is the logo featuring an open book with a mouse cursor pointing to it, followed by the text "BLUE LETTER BIBLE". To the right are links for "HELP", "QUICKNAV", and "ADV. OPTIONS". Below these is a search input field containing "1 John 2:5", a dropdown menu set to "KJV", and a play button icon. Further right is a "RETURN TO TOP" button with an upward-pointing arrow icon. Below the navigation bar is a dark blue bar with the text "Study Resources" on the left and a font size selector "Aa" on the right.

This screenshot shows the search results page on the Blue Letter Bible website. The header is identical to the previous screenshot but includes a "RSV" dropdown menu and a "CLICK TO CHANGE" link. Below the header is a toolbar with navigation arrows, a "COPY" button, "COPY OPTIONS", a "STRONG'S" button with a red prohibition sign, and a "FORMAT BY:" section with "VERSE" selected (indicated by a green checkmark) and "PARAGRA" (part of "PARAGRAPHS") with a red prohibition sign. The main content area shows a "TOOLS" button, a mobile device icon, and the text "1Jo 2:5". To the right of this is a light blue box containing the text: "but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him:"

BLUE LETTER BIBLE

HELP QUICKNAV ADV. OPTIONS

Verse or Word(s) RSV

RSV
CLICK TO CHANGE

← COPY COPY OPTIONS STRONG'S RED-LETTE

TOOLS	1Jo 2:5	but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him:
TOOLS	1Jo 4:12	No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.
TOOLS	1Jo 4:17	In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world.
TOOLS	1Jo 4:18	There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love.

Word Meaning

1 JN 2.5 1 JN 4.12 1 JN 4.17-18

perfect

BLUE LETTER BIBLE RSV Verse or Word(s) RSV

INTERLINEAR BIBLES CROSS-REFS COMMENTARIES DICTIONARIES MISC

Morphological GNT

2:5 ὃς δ' ἂν τηρῇ αὐτοῦ τὸν λόγον ἀληθῶς ἐν τούτῳ ἡ ἀγάπη τοῦ θεοῦ τετελείωται ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ ἔσμεν

Interlinear Reverse Interlinear

English (NASB) [?]	Strong's	Inflected, Root & Transliterated	Parsing
but	G1161	δέ de	CONJ
whoever	G3739	ὃς ὅς hos	R-NSM
↑	G302	ἂν ἄν an	PRT

BLUE LETTER BIBLE RSV Verse or Word(s) RSV

Morphological GNT

2:5 ὃς δ' ἂν τηρῇ αὐτοῦ τὸν λόγον ἀληθῶς ἐν τούτῳ ἡ ἀγάπη τοῦ θεοῦ τετελείωται ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ ἔσμεν

Interlinear Reverse Interlinear

English (NASB) [?]	Strong's	Inflected, Root & Transliterated	Parsing
nas truly PHRASE	G230	ἀληθῶς alēthōs	ADV
been perfected PHRASE	G5048	τετελείωται τελειόω teleioō	V-RPI-3S

Word Meaning

1 JN 2.5 1 JN 4.12 1 JN 4.17-18 perfect

Lexicon :: Strong's G5048 - *teleioō*

BLUE LETTER BIBLE RSV

Verse or Word(s) RSV

Lexicon :: Strong's G5048 - *teleioō*

τελειόω

Transliteration	Pronunciation
<i>teleioō</i> (Key)	tel-i-o'-o (Key)

Part of Speech	Root Word (Etymology)
verb	From τέλειος (G5046)

Greek Inflections of τελειόω [?]

mGNT 23x in 17 unique form(s)	TR 24x in 18 unique form(s)	LXX 14x in 12 unique form(s)	SHOW ALL
---	---------------------------------------	--	-----------------

ἐτελειώθη — 1x τελειώσω — 2x
ἐτελείωσεν — 1x τετελείωκεν — 1x

Dictionary Aids

BLUE LETTER BIBLE RSV

Verse or Word(s) RSV

Strong's Definitions [?] (Strong's Definitions Legend)

τελειόω *teleioō*, tel-i-o'-o; from G5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):—consecrate, finish, fulfil, make) perfect.

Thayer's Greek Lexicon [?] (Jump to Scripture Index)

BLUE LETTER BIBLE RSV

Verse or Word(s) RSV

Concordance Results Using RSV

Strong's Number **G5048** matches the Greek τελειόω (*teleioō*), which occurs 33 times in **23** verses in the Greek concordance of the NASB

View results using the KJV Greek concordance

STRONGS NT 5048: τελειόω COLLAPSE

τελειόω (in secular authors also **τελεόω**, which Herodotus uses everywhere (and which is the prevailing form in Attic prose (Liddell and Scott)); other writers use both forms indifferently), **τελείω**: 1 aorist **ετελείωσα**; perfect **τετελείωκα**; passive (or middle), present **τελειοῦμαι**; perfect **τετελείωμαι**; 1 aorist **ἐτελειωθην**; (**τέλειος**); from Herodotus, Sophocles, Thucydides, and Plato down; equivalent to **τέλειον ποιῶ**, to make perfect or complete;

1. to carry through completely; to accomplish, finish, bring to an end: τόν, Acts 20:24; τό ἔργον, John 4:34; John 5:36; John 17:4,(Nehemiah 6:16; τόν οἶκον, 2 Chronicles 8:16); τὰς ἡμέρας, Luke 2:43; middle (present cf. Buttman, 38 (33)) **τελειοῦμαι**, I finish complete, what was given me to do, Luke 13:32 (some (so A. V.) take it here as passive, I am perfected (understanding it of his death; cf. Ellicott, Life of our Lord, Lect. vi., p. 242 n{1}; Keim, ii., 615 n^1)).

2. to complete (perfect), i. e. add what is yet lacking in order to render a thing full: τὴν ἀγάπην, passive, 1 John 2:5; 1 John 4:12, 17; ἡ δύναμις μου ἐν ἀσθένεια τελειοῦται, my power shows itself most efficacious in them that are weak, 2 Corinthians 12:9 R G; ἐκ τῶν ἔργων ἡ πίστις ἐτελειώθη, by works faith was perfected, made such as it ought to be, James 2:22; τετελειώται τις ἐν τῇ ἀγάπῃ, one has been made perfect in love, his love lacks nothing, 1 John 4:18 (οἱ τελειωθεντες ἐν ἀγάπῃ, Clement of Rome, 1 Cor. 50, 3 [ET]; (τελειῶσαι τὴν ἐκκλησίαν σου ἐν τῇ ἀγάπῃ σου, 'Teaching' etc. 10, 5 [ET])); ἵνα ὡς τετελειωμένοι εἰς ἓν, that they may be perfected into one, i. e. perfectly united, John 17:23. τινα, to bring one's character to perfection: ἤδη τετελείωμαι, I am already made perfect, Philippians 3:12 (Wis. 4:13; ὦ ψυχὴ... ὅταν τελιωθῆς καὶ βραβειῶν καὶ στεφάνων ἀξιωθῆς, Philo de legg. alleg. 3, 23; ψυχὴ... τελιωθεισα ἐν ἀρετῶν ἀθλοῖς καὶ ἐπὶ τόν ὄρον ἐφικομενη τοῦ καλοῦ, id. de somn. 1, 21; equivalent to to be footpad perfect, Sir. 34:10 (Sir. 31:10).

3. to bring to the end (goal) proposed: οὐδέν, Hebrews 7:19; τινα, (to perfect or consummate) i. e. to raise to the state befitting him: so of God exalting Jesus to the state of heavenly majesty, Hebrews 2:10; in the passive, Hebrews 5:9; Hebrews 7:28; to raise to the state of heavenly blessedness those who put their faith in the expiatory death of Christ, passive, Hebrews 11:40; Hebrews 12:23 ((Act. Petr. et Paul. § 88, Tdf. edition, p. 39; Act. Barnab. § 9, id., p. 68; cf. 'Teaching' etc. 16, 2 [ET]); with μαρτυρίῳ added, of the death of the apost. Paul, Eusebius, h. e. 2, 22, 2 (cf. Heinichen's note on 7, 15, 5)); to make one, meet for future entrance on this state and give him a sure hope of it even here on earth, Hebrews 10:1, 14; τινα κατὰ συνείδησιν, Hebrews 9:9; cf. Bleek, Brief an d. Hebrews 2:1, p. 297ff; C. R. Köstlin, Lehrbegriff des Evang. u. der Briefe Johannis (Berl. 1843), p. 421ff; Riehm, Lehrbegriff des Hebrew-Br., § 42, p. 340ff; Pfeleiderer, Paulinismus, p. 344f. (English translation, ii, p. 72ff).

4. to accomplish, i. e. bring to a close or fulfilment by event: τὴν γραφήν, the prophecies of Scripture, passive, John 19:28 (cf. Winers Grammar, 459 (428); Buttman, § 151, 20).

Word Meaning

1 JN 2.5 1 JN 4.12 1 JN 4.17-18 perfect

Lexicon :: Strong's G5048 - *teleioō*

2. to complete (perfect), i. e. add what is yet lacking in order to render a thing full: τὴν ἀγάπην, passive, 1 John 2:5; 1 John 4:12, 17; ἡ δύναμις μου ἐν ἀσθένεια τελειοῦται, my power shows itself most efficacious in them that are weak, 2 Corinthians 12:9 R G; ἐκ τῶν ἔργων ἡ πίστις ἐτελειώθη, by works faith was perfected, made such as it ought to be, James 2:22; τετελειώται τις ἐν τῇ ἀγάπῃ, one has been made perfect in love, his love lacks nothing, 1 John 4:18 (οἱ τελιωθεντες ἐν ἀγάπῃ, Clement of Rome, 1 Cor. 50, 3 [ET]; (τελειῶσαι τὴν ἐκκλησίαν σου ἐν τῇ ἀγάπῃ σου, 'Teaching' etc. 10, 5 [ET])); ἵνα ὡς τετελειωμένοι εἰς ἓν, that they may be perfected into one, i. e. perfectly united, John 17:23. τινα, to bring one's character to perfection: ἤδη τετελείωμαι, I am already made perfect, Philippians 3:12 (Wis. 4:13; ὦ ψυχὴ... ὅταν τελιωθῆς καὶ βραβειῶν καὶ στεφάνων ἀξιωθῆς, Philo de legg. alleg. 3, 23; ψυχὴ... τελιωθεισα ἐν ἀρετῶν ἀθλοῖς καὶ ἐπὶ τόν ὄρον ἐφικομενη τοῦ καλοῦ, id. de somn. 1, 21; equivalent to to be footpad perfect, Sir. 34:10 (Sir. 31:10).

Word Meaning

1 JN 2.5 1 JN 4.12 1 JN 4.17-18 perfect

Lexicon :: Strong's G5048 - *teleioō*

BLUE LETTER BIBLE

HELP QUICKNAV ADV. OPTIONS

Verse or Word(s) KJV

KJV CLICK TO CHANGE

← COPY COPY OPTIONS STRONG'S RED-LETTER

Vine's Expository Dictionary: View Entry
TDNT Reference: 8:79,1161

KJV Translation Count — Total

The KJV translates Strong's G5048 as follows: perfect (4x), finish (4x), fulfil (2x)

Outline of Biblical Usage [?]

- I. to make perfect, complete
 - A. to carry through completely
- II. to complete (perfect)
 - A. add what is yet wanting
 - B. to be found perfect
- III. to bring to the end (goal)
- IV. to accomplish
 - A. bring to a close or fulfillment by event
 - i. of the prophecies of the scriptures

Strong's Definitions [?]

τελειόω *teleiōō*, tel-i-o'-o; from G5046, to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):—consecrate, finish, fulfil, make) perfect.

Vine's Expository Dictionary of New Testament Words

5	Verb	Strong's	Greek:
		Number: g5048	<i>teleioō</i>

Accomplish, Accomplishment:

though distinct grammatically from *teleo*, has much the same meaning. The main distinction is that *teleo* more frequently signifies "to fulfill," *teleioō*, more frequently, "to make perfect," one of the chief features of the Epistle to the Hebrews, where it occurs nine times. It is rendered "accomplish" in the RV of Jhn 4:34; 5:36; 17:4; Act 20:24. See CONSECRATE, FINISH, FULFILL, PERFECT.

View Entry in Context

ons Legend)

Outline of Biblical Usage [?]

- I. to make perfect, complete
 - A. to carry through completely, to accomplish, finish, bring to an end
- II. to complete (perfect)
 - A. add what is yet wanting in order to render a thing full
 - B. to be found perfect
- III. to bring to the end (goal) proposed
- IV. to accomplish
 - A. bring to a close or fulfillment by event
 - i. of the prophecies of the scriptures

Word Meaning

1 JN 2.5 1 JN 4.12 1 JN 4.17-18 perfect

Lexicon :: Strong's G5048 - *teleioō*

TOOLS Heb 2:10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering.

TOOLS Heb 5:9 and being made perfect he became the source of eternal salvation to all who obey him,

TOOLS Heb 7:19 (for the law made nothing perfect); on the other hand, a better hope is introduced, through which we draw near to God.

TOOLS Heb 7:28 Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

TOOLS Heb 9:9 (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered which cannot perfect the conscience of the worshiper,

TOOLS Heb 9:11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

TOOLS Heb 10:1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices which are continually offered year after year, make perfect those who draw near.

TOOLS Heb 11:40 since God had foreseen something better for us, that apart from us they should not be made perfect.

TOOLS Heb 12:23 and to the assembly of the first-born who are enrolled in heaven, and to a judge who is God of all, and to the spirits

BLUE LETTER BIBLE RSV CLICK TO CHANGE

VERSE OR WORD(S) RSV

COPY COPY OPTIONS STRONG'S RED-LETTER

Search Results Aa

PRIMARY DICTIONARIES 3 LEXICONS 32 FAQs 100+

WORD SEARCH: perfect RSV Adv. Options

"perfect"
occurs 45 times in 44 verses in the RSV, including 44 exact phrases shown first.

TOOLS Lev 22:21 And when any one offers a sacrifice of peace offerings to the LORD, to fulfil a vow or as a freewill offering, from the herd or from the flock, to be accepted it must be **perfect**; there shall be no blemish in it.

TOOLS Deu 32:4 "The Rock, his work is **perfect**; for all his ways are justice. A God of faithfulness and without iniquity, just and right is he.

TOOLS 2Sa 22:31 This God--his way is **perfect**; the promise of the LORD proves true; he is a shield for all those who take refuge in ..

Word Meaning

Cross Reference

1 JN 2.5 1 JN 4.12 1 JN 4.17-18 perfect

Lexicon :: Strong's G5048 - *teleioō*

(RSV) 1 John 2

1 John 2 Back Forward RSV Compare Commentary

3 ¶ And by this we may be sure that we know him, if we keep his commandments.

4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him;
[1Jo 1:6,8](#); [4:20](#)

5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him:
[Joh 14:21,23](#); [1Jo 4:12-13](#)

6 he who says he abides in him ought to walk in the same way in which he walked.
[Mt 11:29](#); [Joh 13:15](#); [15:4-5](#); [1Pe 2:21](#)

Word Meaning

1 JN 2.5 1 JN 4.12 1 JN 4.17-18 *perfect*

Commentary

Lexicon :: Strong's G5048 - *teleioō*

The screenshot shows the Blue Letter Bible website interface. At the top, there is a navigation bar with "BLUE LETTER BIBLE" and "RSV" (Right's Version) selected. Below the navigation bar, there are search and navigation tools. The main content area displays the text of 1 John 2:5: "but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him:". Below the text, there are tabs for "INTERLINEAR", "BIBLES", "CROSS-REFS", "COMMENTARIES", "DICTIONARIES", and "MISC". The "COMMENTARIES" tab is active, showing a list of commentaries for 1 John 2:5. The list is organized into two columns: "Study Tools" and "Text Commentaries".

Study Tools

- Bible Book Introductions
- Redi-Answers on Jehovah's Witness The Second Coming of Jesus
- Redi-Answers on Mormon Doctrine Sons of God

Audio/Video (English)

- Chuck Smith**
1 John 1-2:11 (1982-85 Audio)
- David Guzik**
The One Who Makes Relationship Possible
- Jon Courson**
1 John 2:1-17
- Dr. J. Vernon McGee**
1 John 2:5
1 John 2: Recap
- Bob Davis**

Text Commentaries

- Chuck Smith**
Sermon Notes for 1 John 2:5
C2000 Series on 1 John 2:12 - 3:24
Study Guide for 1 John
C2000 Series on 1 John 1:1 - 2:11
Sermon Notes for 1 John 1:1
Sermon Notes for 1 John 4:10
Sermon Notes for Matthew 13:44
Sermon Notes for John 17:3
Sermon Notes for John 17:25
Sermon Notes for Hebrews 1:1,2
The Holy Spirit: Restrainer of Evil
- David Guzik**
Study Guide for 1 John 2
1 Juan 2 – Impedimentos para una comuni3n con Dios
- Matthew Henry**
Commentary on 1 John 2
Introduction to 1 John

The screenshot shows a browser window displaying the commentary for 1 John 2:5. The text of the verse is shown at the top: "3 ¶ And by this we may be sure that we know him, if we keep his commandments." Below the text, there are several lines of commentary, each followed by a list of links to various resources. The first line of commentary is: "4 He who says 'I know him' but disobeys his commandments is a liar, and the truth is not in him;". The second line of commentary is: "5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him:". The third line of commentary is: "6 he who says he abides in him ought to walk in the same way in which he walked." Each line of commentary is followed by a list of links to various resources, including GBN, ACC, Barnes, Annotated, Brethren, BFB, FBN, Halls, JFB, JWN, Macknight, MHC, MHCC, Poole, PLWL, PNT, Doddridge, RWP, SDC, TSK, Scott, wbn, and Teacher.

3 ¶ And by this we may be sure that we know him, if we keep his commandments.
[GBN](#) [ACC](#) [Barnes](#) [Annotated](#) [Brethren](#) [BFB](#) [FBN](#) [Halls](#) [JFB](#) [JWN](#) [Macknight](#) [MHC](#) [MHCC](#) [Poole](#) [PLWL](#) [PNT](#) [Doddridge](#) [RWP](#) [SDC](#) [TSK](#) [Scott](#) [wbn](#)
[Edit MyNotes](#)

4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him;
[GBN](#) [ACC](#) [Barnes](#) [Annotated](#) [Brethren](#) [JFB](#) [Macknight](#) [Poole](#) [PLWL](#) [PNT](#) [Doddridge](#) [RWP](#) [Teacher](#) [TSK](#)
[Edit MyNotes](#)

5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him:
[GBN](#) [ACC](#) [Barnes](#) [Annotated](#) [BFB](#) [FBN](#) [JFB](#) [JWN](#) [Macknight](#) [Poole](#) [PNT](#) [Doddridge](#) [RWP](#) [Teacher](#) [TSK](#)
[Edit MyNotes](#)

6 he who says he abides in him ought to walk in the same way in which he walked.
[GBN](#) [ACC](#) [Barnes](#) [Annotated](#) [Brethren](#) [BFB](#) [FBN](#) [Halls](#) [JFB](#) [JWN](#) [Macknight](#) [Poole](#) [PLWL](#) [PNT](#) [Doddridge](#) [RWP](#) [TSK](#) [wbn](#)
[Edit MyNotes](#)

BLUE LETTER BIBLE RSV

Search Results

WORD SEARCH: perfect

Page 1 / 9
215 documents were found for "perfect"
Results are in order of relevancy.

1 2 3 4 5 6 7 8 9

In What Sense Is the Bible Perfect?
In What Sense Is the Bible Perfect? Answering Bible Difficulties – Question 4
Christians often speak about God's Word being "perfect." In fact, the Scripture
itself testifies to its perfection. We read the following in..

In What Sense Is God Perfect?
In What Sense Is God Perfect? The Attributes of God That Belong to Him Alone –
Question 4 The God of the Bible is perfect. The Bible speaks of God's nature as
being perfect as well as His ways as perfect. The following..

In What Sense Was Noah Perfect?
The Bible speaks of Noah being perfect or blameless. But Noah found grace in
the eyes of the LORD. This is the genealogy of Noah. Noah was a just man,
perfect in his generations. Noah walked with God (..

In What Sense Is God Perfect?
The God of the Bible is perfect. The Bible speaks of God's nature as being
perfect as well as his ways as perfect. God Has An Absolutely Perfect Nature
Jesus said. Be perfect,..

**What Did Paul Mean by the Statement, "when the Perfect Has Come the
Imperfect Will Be Done Away?"**
What Did Paul Mean by the Statement, "When the Perfect Has Come the
Imperfect Will Be Done Away?" (1 Corinthians 13:10) The Gift of Speaking in
Tongues – Question 5 One..

Word Meaning

1 JN 2.5 1 JN 4.12 1 JN 4.17-18 perfect

Resources

Lexicon :: Strong's G5048 - *teleioō*

BLUE LETTER BIBLE RSV

Search Results

WORD SEARCH: perfect

Below are the results of the LexiConc search using your criteria.
(More Info)

There are 20 LexiConc entries that match **perfect**.

- 11 Hebrew/Aramaic Results
- 9 Greek Results

Strong's #	Hebrew	Transliterated	English Equivalent
Old Testament (Hebrew) for " perfect "			
H1584	גָּמַר	<i>gāmar</i>	cease, fail, come to an end, perform
H1585	גָּמַר	<i>gamar</i>	perfect
H3632	כָּלִיל	<i>kālil</i>	perfect , wholly, all, wholly to perfection, whole burnt sacrifice, every whit, whole
H3634	כָּלַל	<i>kālal</i>	perfected, made perfect

BLUE LETTER BIBLE RSV

Search Results

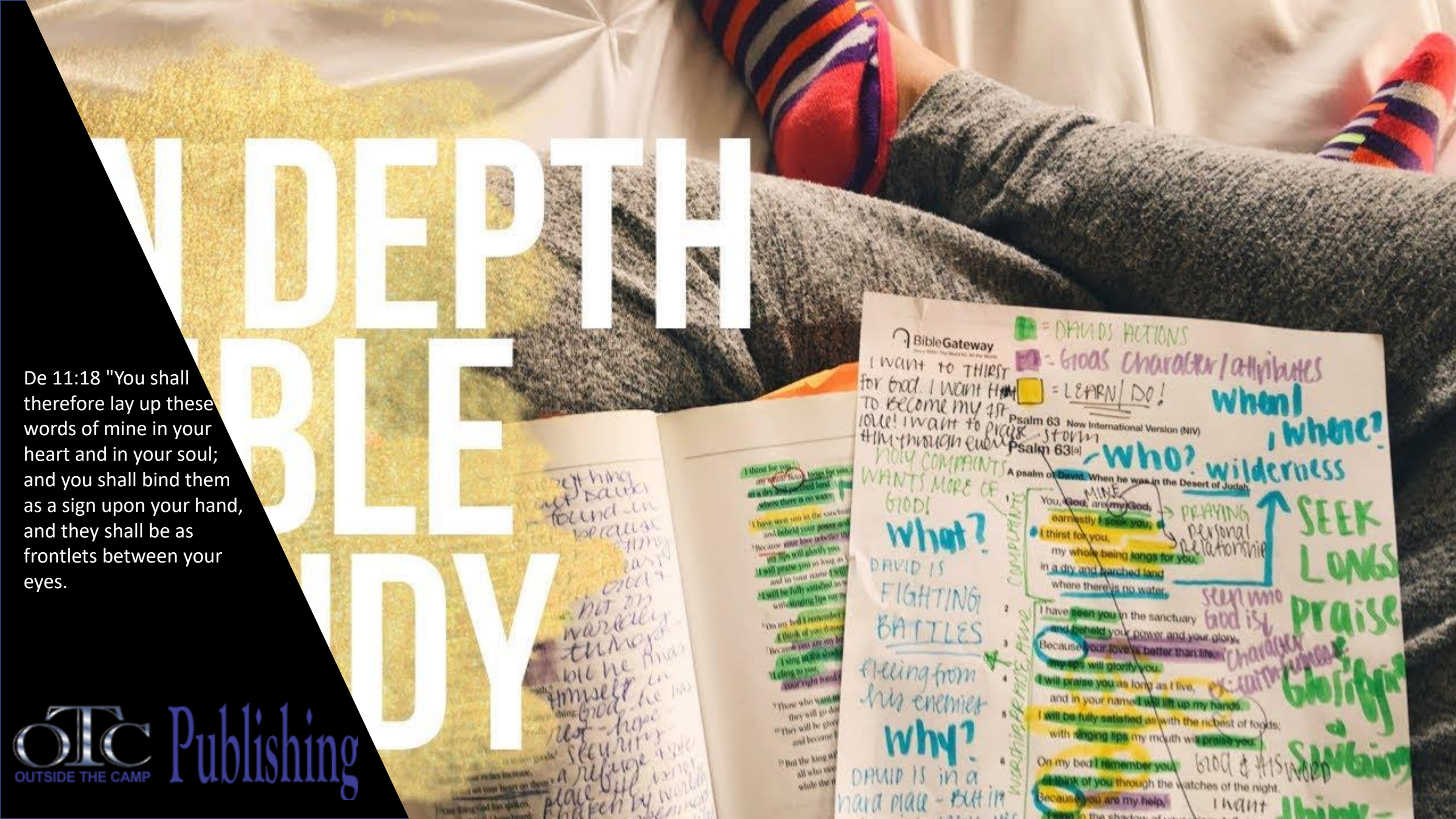
WORD SEARCH: perfect

Below are the results of the Reference Works search using your criteria.
There are 3 entries that match.

International Standard Bible Encyclopaedia
Perfect; Perfection

Vine's Expository Dictionary of New Testament Words
Perfect (Adjective and Verb), Perfectly

Hitchcock's Topical Analysis
Eschatology - Heaven - The Blessedness of Heaven - Perfect Knowledge



WIDEN YOUR BIBLE READING DEPTH

De 11:18 "You shall therefore lay up these words of mine in your heart and in your soul; and you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes."

BibleGateway

- = DAVID'S ACTIONS
- = GOD'S CHARACTER / ATTRIBUTES
- = LEARN / DO!

I WANT TO THIRST FOR GOD. I WANT HIM TO BECOME MY STORM!

Psalm 63 New International Version (NIV)
Psalm 63(a)

When / Where? who? wilderness

WANTS MORE OF GOD!
What?

DAVID IS FIGHTING BATTLES

fleeing from his enemies
why?

DAVID IS in a hard place - BUT IN

A psalm of David. When he was in the Desert of Judah.

MINE
You, God, are my God, earnestly I seek you; I thirst for you, my whole being longs for you, in a dry and parched land where there is no water.

PRAYING personal relationship

SEEK LONGS PRAISE

- I have seen you in the sanctuary and beheld your power and your glory. Because your love is better than bread, my lips will glorify you.
- I will praise you as long as I live, and in your name I will lift up my hands.
- I will be fully satisfied as with the richest of foods; with singing lips my mouth will praise you.
- On my bed I remember you, O God, and think of you through the watches of the night. Because you are my help, I will not be shaken in the shadow of my enemies.

seek who God is? character

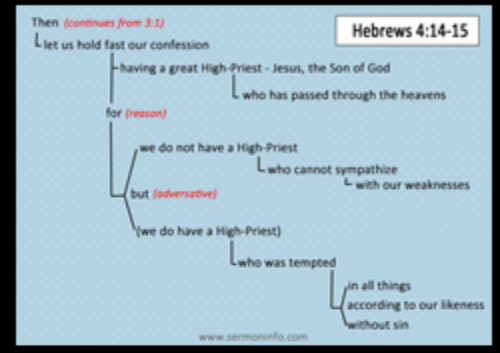
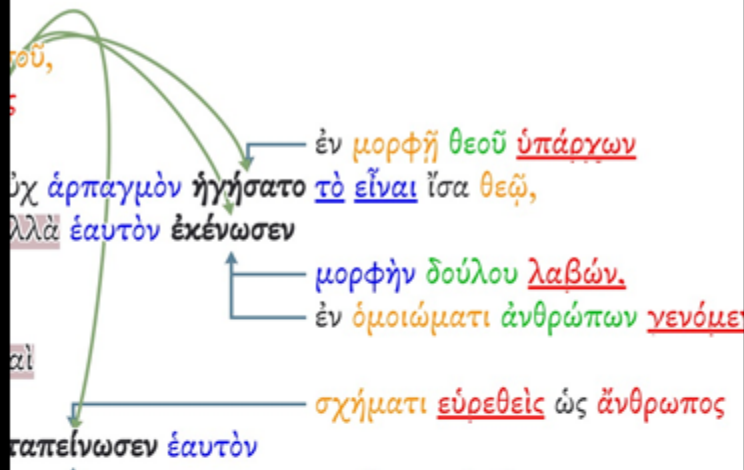
glorify praise think =

everything out said found in because
not on warlike things
himself in
a refuge
place
broken by words

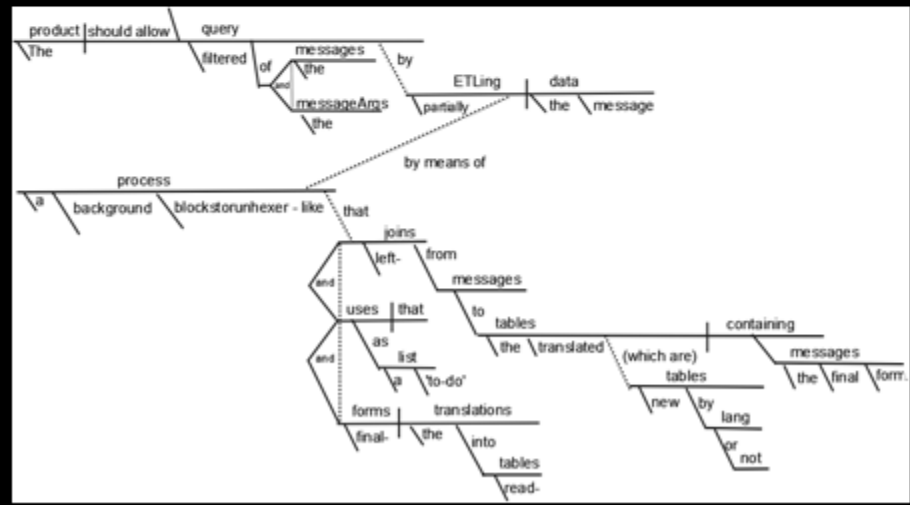
I thirst for you, O God, my soul thirsts for you in a dry and parched land where there is no water.
I have seen you in the sanctuary and beheld your power and your glory. Because your love is better than bread, my lips will glorify you. I will praise you as long as I live, and in your name I will lift up my hands. I will be fully satisfied as with the richest of foods; with singing lips my mouth will praise you.
On my bed I remember you, O God, and think of you through the watches of the night. Because you are my help, I will not be shaken in the shadow of my enemies.

WISDOM FOR MORE HAVE

Christ's Kenosis



'How To' Structural Diagram



Rhetorical Functions	V.	Structural Diagram
Exhortation Sphere	5	Have this mind among yourselves, which is yours
Explanation Sphere	6	in Christ Jesus who
Contrast Action		[though] he was in the form of God, did not count equality with God a thing to be grasped,
Contrast Action	7	[but] made himself nothing, taking the form of a servant, being born in the likeness of men.
Means	8	[And] being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

158

the joy of discovery

**IN BIBLE STUDY
IN BIBLE TEACHING**

oletta wald

There were the window frames and windows, the doors, the walls, the bricks etc. Were I to say to you, "Here is my house," you no doubt would retort, "I see the parts that make up your house, but I still don't know what your house looks like."

So it is in Bible study. It is not enough just to see the parts, even to understand the parts. You must see the parts in relation to the whole, how they contribute to make up the whole message.

How to Observe Structure of Paragraphs

In order to see how material in a passage is arranged, you need to get the passage in front of you on one sheet of paper, if possible. There are several ways to record material so that you can best see how the ideas are arranged.

Make a "Structural Diagram"

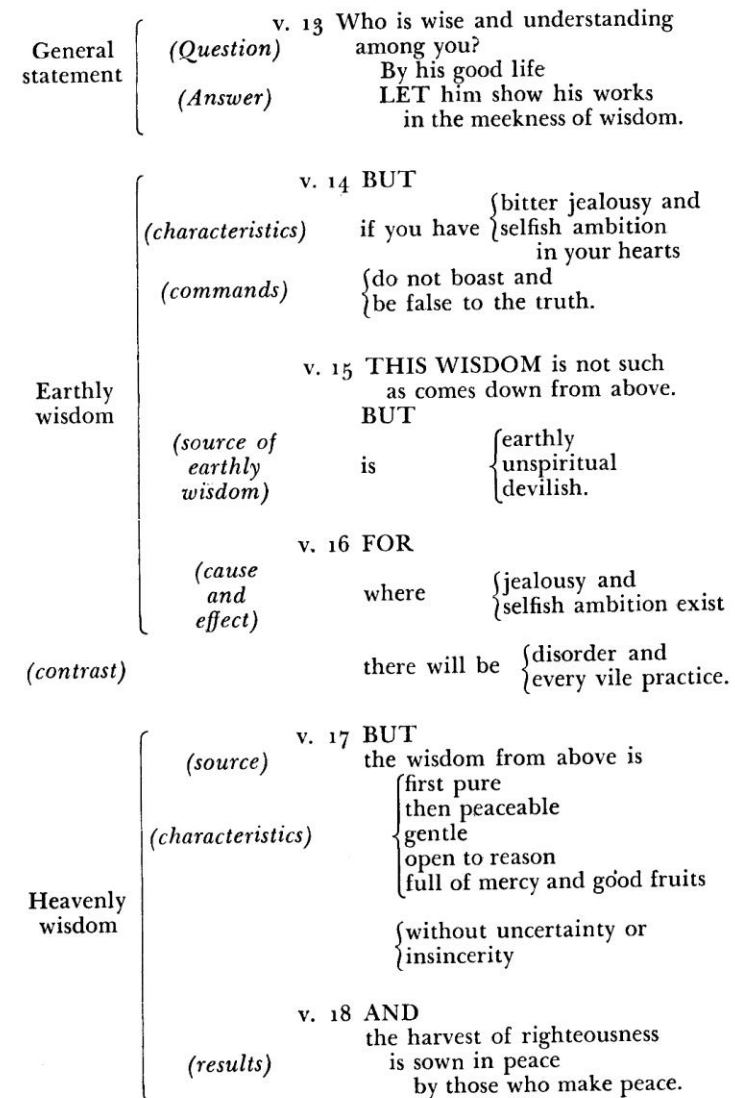
"Structural diagram" is a title given to a process in which you copy on a sheet of paper all of the words in a paragraph, but arrange the material in as graphic a way as possible.

Suggestions: (Note the example of a structural diagram of James 3:13-18 on page 25.)

1. Copy down the units of phrases and clauses; separate the units so that they will be most meaningful to you.
2. Line up major clauses and ideas so that key ideas can easily be seen.
3. Place modifying phrases and clauses under the words which they describe. Do not do this to the extent that you break up the thought pattern.
4. Place series of words, phrases, clauses, parallel thoughts and parallel constructions under each other. Sometimes it is helpful to bracket them.
5. Emphasize the important connectives such as, "but" "yet," "for," "therefore," "then," etc. Place them by themselves.
6. Arrange your diagram so the KEY words and KEY ideas stand out. This can be done by CAPITALIZING words and by underlining words and phrases. It is also helpful to use colored pencils to highlight ideas. For instance, you might encircle or underline in red the words that are repeated.
7. Analyze the passage which you have diagramed.
 - a. Study your verses and bracket those which seem to be on the same topic. Summarize the main thought in each grouping of verses and write your summary in the left margin. Try to summarize with one word or brief phrase.
 - b. Make note of commands, warning, conditional clauses, reasons and results, illustrations, etc. List comments in margin.
 - c. Use arrows and lines to show relationships, contrasts, comparisons and repetitions.

EXAMPLE OF STRUCTURAL DIAGRAM

James 3:13-18



268.5

'How To' Structural Diagram

Note the outline divisions by using the Grammatical Connectives: phrases, clauses, prepositions, etc.

Starting Layout

The Paragraph

Step 1

The Sentence

The Verse

Step 2

The Primary Clauses

The Secondary Clauses

Step 3

The Phrases

Step 4

The Standout Connectives

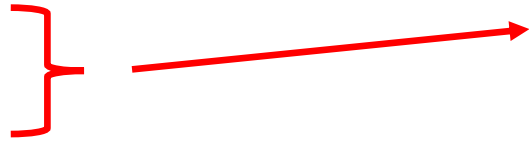
The Labels

Logical

Series

Relationships

Kipling



Structural Diagram: 1 JN 2. 3-6

3. And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

'How To' Structural Diagram

Note the outline divisions by using the Grammatical Connectives: phrases, clauses, prepositions, etc.

Starting Layout

The Paragraph

Step 1

The Sentence

The Verse



Step 2

The Primary Clauses

The Secondary Clauses

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The Standout Connectives

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Structural Diagram: 1 JN 2. 3-6

The Sentence

The Verse

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Step 2

Structural Diagram: 1 JN 2. 3-6

The Primary Clauses

The Secondary Clauses

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Structural Diagram: 1 JN 2. 3-6

Step 3

The Phrases

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Step 4

Structural Diagram: 1 JN 2. 3-6

The Standout Connectives

The Labels:

Temporal

Local

Logical

Emphatic

Grammatical Connectives: coordinate and subordinate connectives used to relate the different types of clauses to each other. Some of them will be expressed by prepositional phrases which serve as connectives.

Four Categories

<u>TEMPORAL</u>	<u>LOCAL</u>	<u>LOGICAL</u>	<u>EMPHATIC</u>
or Chronological	or Geographical		
after as before now then until when while	where	Reason-because, for, since, Result-so, then, therefore, thus, so then, hence, consequently, Purpose-that, in order that, so that, Contrast- but, yet, much more, although, however, nevertheless, other- wise. Comparison-also, as, as-so, just as-so, likewise, so also, so, even as, so accordingly, again. Series of Facts-and, first of all, last of all, or , finally, especially, secondly. Condition-if, unless.	truly only indeed now

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Structural Diagram: 1 JN 2. 3-6

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Repeat 4 He who says "I know him" but disobeys his commandments and the truth is a liar, is not in him; **1a**

5 but whoever keeps his word, truly love for God in him is perfected.

Repeat By this **we may be sure** that we are in him: **2**

Repeat 6 he who says he abides in him ought to walk in the same way in which he walked. **2a**

Step 4

Structural Diagram: 1 JN 2. 3-6

The Standout Connectives

The Labels:

- Temporal
- Local
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if

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1

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2a

Step 4

Structural Diagram: 1 JN 2. 3-6

The Standout Connectives The Labels:

- Temporal
- Local
- Logical
- Emphatic



100 Important Preposition List

- | | | | |
|-----------------|------------------------|---------------------|--------------------|
| 1. About | 26. Beneath | 51. In to | 76. Per |
| 2. Above | 27. Beside | 52. Inside | 77. Prior to |
| 3. Abroad | 28. Besides | 53. Instead of | 78. Round |
| 4. According to | 29. Between | 54. Into | 79. Since |
| 5. Across | 30. Beyond | 55. Like | 80. Than |
| 6. After | 31. But | 56. Near | 81. Through |
| 7. Against | 32. By | 57. Next | 82. Throughout |
| 8. Ago | 33. By means of | 58. Next to | 83. Till |
| 9. Ahead of | 34. Close to | 59. Notwithstanding | 84. Times |
| 10. Along | 35. Despite | 60. Of | 85. To |
| 11. Amidst | 36. Down | 61. Off | 86. Toward |
| 12. Among | 37. Due to | 62. On | 87. Towards |
| 13. Amongst | 38. During | 63. On account of | 88. Under |
| 14. Apart | 39. Except | 64. On behalf of | 89. Underneath |
| 15. Around | 40. For | 65. On to | 90. Unlike |
| 16. As | 41. From | 66. On top of | 91. Until |
| 17. As far as | 42. Hence | 67. Onto | 92. Unto |
| 18. As well as | 43. In | 68. Opposite | 93. Up |
| 19. Aside | 44. In accordance with | 69. Out | 94. Upon |
| 20. At | 45. In addition to | 70. Out from | 95. Via |
| 21. Away | 46. In case of | 71. Out of | 96. With |
| 22. Because of | 47. In front of | 72. Outside | 97. With a view to |
| 23. Before | 48. In lieu of | 73. Over | 98. Within |
| 24. Behind | 49. In place of | 74. Owing to | 99. Without |
| 25. Below | 50. In spite of | 75. Past | 100. Worth |

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Purpose that

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Conditional if

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Criteria

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1a

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Structural Diagram: 1 JN 2. 3-6

The Standout Connectives The Labels:

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100 Important Preposition List

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| 5. Across | 30. Beyond | 55. Like | 80. Than |
| 6. After | 31. But | 56. Near | 81. Through |
| 7. Against | 32. By | 57. Next | 82. Throughout |
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| 9. Ahead of | 34. Close to | 59. Notwithstanding | 84. Times |
| 10. Along | 35. Despite | 60. Of | 85. To |
| 11. Amidst | 36. Down | 61. Off | 86. Toward |
| 12. Among | 37. Due to | 62. On | 87. Towards |
| 13. Amongst | 38. During | 63. On account of | 88. Under |
| 14. Apart | 39. Except | 64. On behalf of | 89. Underneath |
| 15. Around | 40. For | 65. On to | 90. Unlike |
| 16. As | 41. From | 66. On top of | 91. Until |
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| 20. At | 45. In addition to | 70. Out from | 95. Via |
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| 23. Before | 48. In lieu of | 73. Over | 98. Within |
| 24. Behind | 49. In place of | 74. Owing to | 99. Without |
| 25. Below | 50. In spite of | 75. Past | 100. Worth |

Repeat 3. And by this we may be sure ← **Of WHAT**
Purpose that we know him,
Conditional if we keep his commandments. } **1**
Criteria

Repeat 4 He who says "I know him"
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Series and is a liar,
 the truth is not in him; } **1a**
Of Why
Criteria ← **Of How**

Contrast 5 but whoever keeps his word,
Emphatic truly in him
 love for God is perfected.
Criteria

Repeat By this we may be sure ← **2**
Purpose that we are in him: } **Of WHAT**

Repeat 6 he who says he abides in him } **2a**
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